




County of Orange  
OC Planning Services  
Phone: (714) 667-8856

POSTED

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BY:  HUGH NGUYEN, CLERK-RECORDER  
DEPUTY

# PUBLIC NOTICE OF AVAILABILITY (NOA) DRAFT ENVIRONMENTAL IMPACT REPORT

SCH #: 2012071013

**Date:** November 7, 2013

**Project:** Cielo Vista Project (the "Project") - Draft Environmental Impact Report (EIR No. 615)

**Project Location:** The approximately 84-acre site is located north of Via Del Agua and east of San Antonio Road within unincorporated Orange County and within the City of Yorba Linda Sphere of Influence (APN # 351-031-04, 351-031-05, and 351-031-17). The nearest cross streets are Yorba Linda Boulevard and Via Del Agua. The majority of the site is vacant, with the exception of several operational and abandoned oil wells and various dirt roads and trails which traverse the site.

**Project Description:** The Project proposes to develop a maximum of 112 single-family dwellings and associated infrastructure within two Planning Areas. Planning Area 1 would include 95 residences within 41.3 gross acres. Planning Area 2 would include 17 residences within 6.4 gross acres. Thus, the single-family dwellings and associated infrastructure would be developed on 47.7 acres of the site. The Project would preserve 36.3 acres of the site as undeveloped open space, including fuel modification zones but exclusive of private slopes, water quality basins and roadways. Open space areas would be preserved in the northern portion of the site. Also, a 1.8-acre parcel located in Planning Area 1 (referred to as the "drilling pad") is proposed that would be made available to the current on-site oil operators following the Project's construction activities for continued oil operations should they decide to reconsolidate the existing oil wells on the drilling pad. Thus, the oil drilling pad would be developed for future oil operations as a separate project should the oil operators choose to relocate to this area of the project site.

Implementation of the Project would require approval of a General Plan Amendment for 6.4 acres comprising Planning Area 2 to change the General Plan Land Use Designation for this portion of the site from Open Space (5) to Suburban Residential (1B). The Project would also require approval of a zone change for Planning Area 1 from A1(O) (General Agricultural with Oil Production Overlay) to R-1 (Single Family Residence District) and R-1(O) (Single Family Residence District with Oil Production Overlay) and a zone change for Planning Area 2 from A1(O) to R-1. The Project would also require approval of an Area Plan to permit development of single-family detached residential dwellings on minimum 7,500 square foot lots. Further, the Project includes consideration of a vesting tentative tract map subsequent to the above.

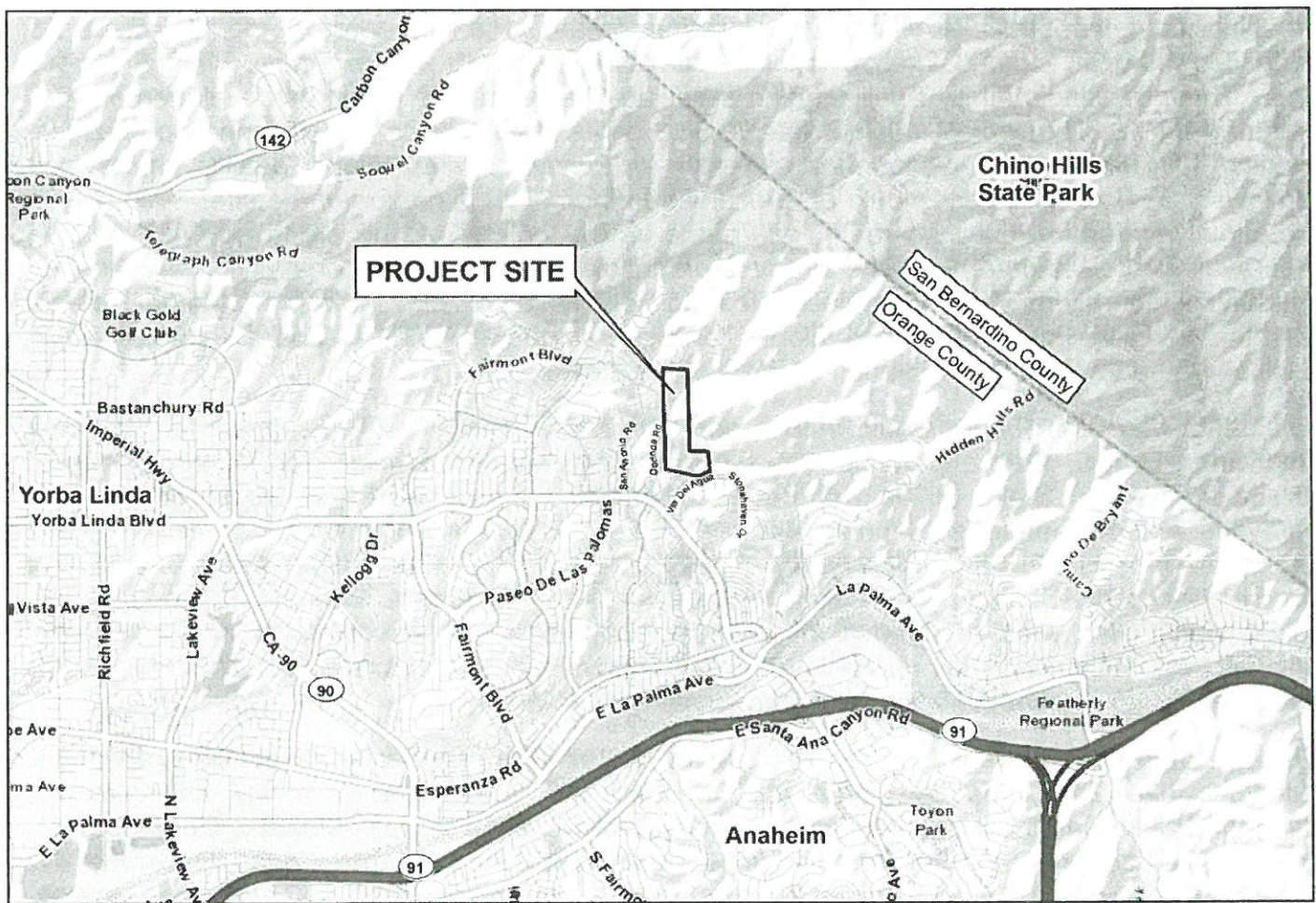
**NOA Purpose:** The purpose of this NOA is to inform local residents, responsible agencies, institutions, and other interested parties that the Draft EIR is available for review and comment during the Public Comment Period (Thursday, **November 7, 2013** through Monday, **December 23, 2013**. Written comments to the Draft EIR must be submitted no later than Friday, December 23, 2013 to: Ron Tippets, Planner, Current & Environmental Planning Section, OC Planning Services, P.O. Box 4048, Santa Ana, California 92702-4048 or via email at: [Ron.Tippets@ocpw.ocgov.com](mailto:Ron.Tippets@ocpw.ocgov.com).

**Significant Environmental Impacts:** Based on the analysis contained in the Draft EIR, the Project would not result in any significant and unavoidable environmental impacts. All potential environmental impacts are insignificant or can be mitigated to a level that is less than significant.

**Information Repositories:** The Draft EIR is available for review at the following locations:

- OC Planning Services' website - <http://ocplanning.net/planning/land/projects/cielo>;
- OC Planning Services - 300 N. Flower Street, First Floor, Santa Ana, CA 92702;
- City of Yorba Linda Planning Department - 4845 Casa Loma Avenue, Yorba Linda, CA 92885;
- Yorba Linda Public Library - 18181 Imperial Highway, Yorba Linda, CA 92886; and
- East Anaheim Library - 8201 E. Santa Ana Canyon Road, Anaheim Hills, CA 92808.

**How Do I Participate?** Submit written comments by December 23, 2013 to: OC Planning, Attn: Ron Tippets, 300 N. Flower St., Santa Ana, California 92702-4048, RE: Cielo Vista Project. Or, comments may be e-mailed to Ron Tippets, OC Planning Contract Planner, by December 23, 2013 at: [Ron.Tippets@ocpw.ocgov.com](mailto:Ron.Tippets@ocpw.ocgov.com) For additional information, please contact Ron Tippets at: (714) 667-8856.





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**\*\*Revised\*\***

# **PUBLIC NOTICE OF AVAILABILITY (NOA) DRAFT ENVIRONMENTAL IMPACT REPORT**

SCH #: 2012071013

**UPDATE: The public review and comment period on the Cielo Vista Project Draft Environmental Impact Report (EIR) has been extended from 45 days to 60 days. This 15-day extension results in the review and comment period ending on January 7, 2014, rather than December 23, 2013, as previously indicated in the original NOA dated November 7, 2013. Thus, any written comments on the Draft EIR must be submitted no later than Tuesday, January 7, 2014. See below for additional details.**

**Date:** December 3, 2013

**Project:** Cielo Vista Project (the "Project") - Draft Environmental Impact Report (EIR No. 615)

**Project Location:** The approximately 84-acre site is located north of Via Del Agua and east of San Antonio Road within unincorporated Orange County and within the City of Yorba Linda Sphere of Influence (APN # 351-031-04, 351-031-05, and 351-031-17). The nearest cross streets are Yorba Linda Boulevard and Via Del Agua. The majority of the site is vacant, with the exception of several operational and abandoned oil wells and various dirt roads and trails which traverse the site.

**Project Description:** The Project proposes to develop a maximum of 112 single-family dwellings and associated infrastructure within two Planning Areas. Planning Area 1 would include 95 residences within 41.3 gross acres. Planning Area 2 would include 17 residences within 6.4 gross acres. Thus, the single-family dwellings and associated infrastructure would be developed on 47.7 acres of the site. The Project would preserve 36.3 acres of the site as undeveloped open space, including fuel modification zones but exclusive of private slopes, water quality basins and roadways. Open space areas would be preserved in the northern portion of the site. Also, a 1.8-acre parcel located in Planning Area 1 (referred to as the "drilling pad") is proposed that would be made available to the current on-site oil operators following the Project's construction activities for continued oil operations should they decide to reconsolidate the existing oil wells on the drilling pad. Thus, the oil drilling pad would be developed for future oil operations as a separate project should the oil operators choose to relocate to this area of the project site.

Implementation of the Project would require approval of a General Plan Amendment for 6.4 acres comprising Planning Area 2 to change the General Plan Land Use Designation for this portion of the site from Open Space (5) to Suburban Residential (1B). The Project would also require approval of a zone change for Planning Area 1 from A1(O) (General Agricultural with Oil Production Overlay) to R-1 (Single Family Residence District) and R-1(O) (Single Family Residence District with Oil Production Overlay) and a zone change for Planning Area 2 from A1(O) to R-1. The Project would also require approval of an Area Plan to permit development of single-family detached residential dwellings on minimum 7,500 square foot lots. Further, the Project includes consideration of a vesting tentative tract map subsequent to the above.

Notice of Completion & Environmental Document Transmittal

SCH # 2012071013

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

Project Title: Ciclo Vista Project  
 Lead Agency: County of Orange - OC Planning Contact Person: Ron Tippets - Contract Planner  
 Mailing Address: 300 N. Flower Phone: (714) 667-8856  
P.O. Box  
Santa Ana, CA 92702-4048  
 City: N/A Zip: 92702 County: Orange

Project Location: The approximately 84-acre mostly undeveloped site is located north of Via Del Agua and east of San Antonio Road within unincorporated Orange County and within the City of Yorba Linda Sphere of Influence  
 County: Orange City/Nearest Community: City of Yorba Linda  
 Cross Streets: Yorba Linda Blvd. and Via Del Agua Zip Code: 92887 Total Acres: 84  
 Lat./Long.: 33.8977°N, 117.7589°W  
 Assessor's Parcel No. 351-031-04, 351-031-05, and 351-031-17 Section: N/A Twp. 2S Range: 9W Base: SBBM  
 Within 2 Miles: State Hw: SR-91 Waterways N/A  
Yorba Linda HS; La Entrada HS; Fairmont Elem.; Travis Ranch School; St. Francis of Assisi School; Yorba Linda/Stovenhaven Kindercare  
 Airports: N/A Railways: BNSF R.R. Schools: Yorba Linda/Stovenhaven Kindercare

Document Type:  
 CEQA:  NOP  Supplement/Supplemental EIR/NEPA:  NOI Other:  Joint Document  
 Early Cons  (Prior SCH No.)  EA  Final Document  
 Neg Dec  Other  Draft EIS  Other  
 Draft EIR  FONSI

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Local Action Type:  
 General Plan Update  Specific Plan  Regional Program  
 General Plan Amendment  Master Plan  Zone  
 General Plan Element  Planned Unit Development  Use Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Area Plan

Development Type:  
 Residential: Units: 112 SF Gross SF: N/A  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ Watts \_\_\_\_\_  
 Educational  Waste Treatment: Type \_\_\_\_\_  
 Recreational  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

Funding (approx.): Federal \$ \_\_\_\_\_ State \$ \_\_\_\_\_ Total \$ N/A

Project Issues Discussed in Document:  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects

Present Land Use/Zoning/General Plan Designation: Suburban Residential and Open Space  
 Project Description: The project would include a maximum of 112 single-family detached residential dwellings on approximately 48 acres and would preserve approximately 36 acres as permanent open space. Access to the site would occur from existing public roadways and within existing dedicated right of way in the City of Yorba Linda. The project site is vacant, with the exception of several operational and abandoned oil wells and various dirt access roads and trails which traverse the site.

State Clearinghouse Contact: (916) 445-0613  
 State Review Began: 11-06-2013  
01-07-2014  
 SCH COMPLIANCE 12-23-2013  
extended  
Note: Review Per Head

Project Sent to the following State Agencies

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Resources              | State/Consumer Svcs                                       |
| <input type="checkbox"/> Boating & Waterways               | General Services  |
| <input type="checkbox"/> Coastal Comm                      | Cal EPA   |
| <input type="checkbox"/> Colorado Rvr Bd                   | <input checked="" type="checkbox"/> ARB: ALL Projects     |
| <input type="checkbox"/> Conservation                      | <input type="checkbox"/> ARB: Transportation Projects     |
| <input checked="" type="checkbox"/> CDFW # <u>5</u>        | <input type="checkbox"/> ARB: Major Industrial Projects   |
| <input type="checkbox"/> Delta Protection Comm             | <input type="checkbox"/> SWRCB: Div. Financial Assist.    |
| <input type="checkbox"/> Cal Fire                          | <input type="checkbox"/> SWRCB: Wtr Quality               |
| <input type="checkbox"/> Historic Preservation             | <input type="checkbox"/> SWRCB: Wtr Rights                |
| <input checked="" type="checkbox"/> Parks & Rec            | <input checked="" type="checkbox"/> Reg. WQCB # <u>8</u>  |
| <input type="checkbox"/> Central Valley Flood Prot.        | <input type="checkbox"/> Toxic Sub Ctrl-CTC               |
| <input type="checkbox"/> Bay Cons & Dev Comm.              | <input type="checkbox"/> Yth/Adlt Corrections             |
| <input checked="" type="checkbox"/> DWR                    | <input type="checkbox"/> Corrections                      |
| <input type="checkbox"/> Cal EMA                           |   |
| <input type="checkbox"/> Resources, Recycling and Recovery |   |
| <b>Bus Transp Hous</b>                                     | <b>Independent Comm</b>                                   |
| <input checked="" type="checkbox"/> Aeronautics            | <input type="checkbox"/> Energy Commission                |
| <input checked="" type="checkbox"/> CHP                    | <input checked="" type="checkbox"/> NAHC                  |
| <input checked="" type="checkbox"/> Caltrans # <u>12</u>   | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Trans Planning                    | <input type="checkbox"/> State Lands Comm                 |
| <input type="checkbox"/> Housing & Com Dev                 | <input type="checkbox"/> Tahoe Rgl Plan Agency            |
| <input type="checkbox"/> Food & Agriculture                |   |
| <input type="checkbox"/> Public Health                     |   |
|  | Conservancy   |
|  | Other: _____  |

Please note State Clearinghouse Number (SCH#) on all Comments  
 SCH#: \_\_\_\_\_  
 Please forward late comments directly to the Lead Agency  
 AQMD/APCD 03  
 (Resources: 11, 09)



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OC Planning Services  
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**\*\*Second (2<sup>nd</sup>) Revised\*\***  
**PUBLIC NOTICE OF AVAILABILITY (NOA)**  
**DRAFT ENVIRONMENTAL IMPACT REPORT**  
SCH #: 2012071013

UPDATE: The public review and comment period on the Cielo Vista Project Draft Environmental Impact Report (EIR) has been extended from 60 days to 75 days. This additional 15-day extension results in the review and comment period ending on January 22, 2014, rather than January 7, 2014, as previously indicated in the revised NOA dated December 3, 2013. Thus, any written comments on the Draft EIR must be submitted no later than Wednesday, January 22, 2014. See below for additional details. This additional extension is in response to a request from the Orange County Fire Authority to allow additional time to coordinate with the Orange County Sheriff Department in the area of emergency response and evacuation.

**Date:** January 2, 2014

**Project:** Cielo Vista Project (the "Project") - Draft Environmental Impact Report (EIR No. 615)

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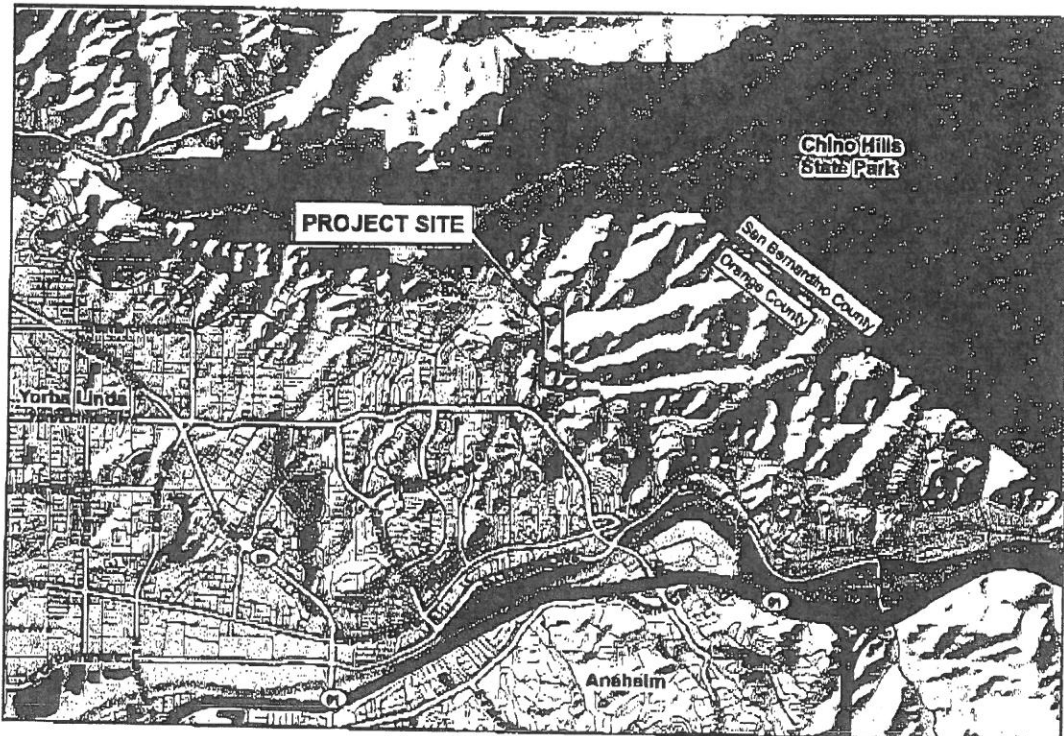
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Notice of Completion & Environmental Document Transmittal

SCH # 2012071013

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Lead Agency: County of Orange - OC Planning Contact Person: Ron Tippetts - Contract Planner
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Phone: (714) 667-8856
City: N/A Zip: 92702 County: Orange

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County: Orange City/Nearest Community: City of Yorba Linda
Cross Streets: Yorba Linda Blvd. and Via Del Agua Zip Code: 92887 Total Acres: 84
Lat./Long.: 33.8977°N, 117.7589°W
Assessor's Parcel No. 351-031-04, 351-031-05, and 351-031-17 Section: N/A Twp. 3S Range: 9W Base: SBBM
Within 2 Miles: State Hw: SR-91 Waterways: N/A
Airports: N/A Railways: BNSF RR Schools: Yorba Linda HS; La Entrada HS; Fairmont Elm.; Travis Ranch School; St. Francis of Assisi School; Yorba Linda/Stovenhaven Kindercare

Document Type: CEQA: [ ] NOP [ ] Supplement/Subsequent EIR [ ] NEPA: [ ] NOI [ ] Other: [ ] Joint Document [ ] Early Cons (Prior SCH No.) [ ] EA [ ] Final Document [ ] Neg Dec [ ] Other [ ] Draft EIS [ ] Other [ ] Draft EIR [ ] FONSI

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Local Action Type: [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: Area Plan

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Development Type: [X] Residential: Units: 112 SF Gross SF: N/A [ ] Water Facilities: Type MGD [ ] Office: Sq.ft. Acres Employees [ ] Transportation: Type [ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral [ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type Watts [ ] Educational [ ] Waste Treatment: Type [ ] Recreational [ ] Hazardous Waste: Type [ ] Other:

Funding (approx.): Federal \$ State \$ Total \$ N/A

Project Issues Discussed in Document: [X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation [X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality [X] Air Quality [X] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater [X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian [X] Biological Resources [ ] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife [ ] Coastal Zone [ ] Noise [X] Solid Waste [X] Growth Inducing [X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use [ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects

Present Land Use/Zoning/General Plan Designation: Suburban Residential and Open Space

Project Description: The project would include a maximum of 112 single-family detached residential dwellings on approximately 48 acres and would preserve approximately 36 acres as permanent open space. Access to the site would occur from existing public roadways and within existing dedicated right of way in the City of Yorba Linda. The project site is vacant, with the exception of several operational and abandoned oil wells and various dirt access roads and trails which traverse the site.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If you have already sent your document to the agency please denote that with an "S."

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public Schools Construction                               |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input checked="" type="checkbox"/> Parks & Recreation                                       |
| <input checked="" type="checkbox"/> Caltrans District # 12              | <input type="checkbox"/> Pesticide Regulation, Department of                                 |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Caltrans Planning (headquarters)               | <input type="checkbox"/> Reclamation Board   |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input checked="" type="checkbox"/> Regional WQCB # 8  |
| <input type="checkbox"/> Coastal Commission                             | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                      |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Sand Gabriel & Lower L.A. Rivers and Mtns. Conservancy              |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Joaquin River Conservancy                                       |
| <input type="checkbox"/> Delta protection Commission                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                                  |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input checked="" type="checkbox"/> Fish and Game Region # 5            | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> SWRCB: Water Rights   |
| <input type="checkbox"/> Forestry and Fire Protection                   | <input type="checkbox"/> Tahoe Regional Planning Agency                                      |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                  |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Water Resources, Department of                           |
| <input type="checkbox"/> Housing & Community Development                | <input checked="" type="checkbox"/> Other <u>Army Corps of Engineers</u>                     |
| <input type="checkbox"/> Integrated Waste Management Board              | <input checked="" type="checkbox"/> Other <u>Calfire</u>                                     |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input checked="" type="checkbox"/> Other <u>LAFCO</u>                                       |
| <input type="checkbox"/> Office of Emergency Services                   | <input checked="" type="checkbox"/> Other <u>Orange County Fire Authority</u>                |
|   | <input checked="" type="checkbox"/> Other <u>South Coast Air Quality Management District</u> |

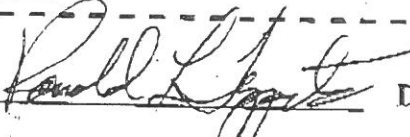
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**Local Public Review Period** (to be filled in by lead agency)

Starting Date: November 7, 2013

Ending Date: December 23, 2013  
 -----

**Lead Agency : County of Orange**  
 Consulting Firm: PCR Services Corporation  
 Address: One Venture, Suite 150  
 City/State/Zip: Irvine, CA 92618  
 Contact: Mike Harden, Principal Planner  
 Phone: (949) 753-7001

Applicant: North County BRS Project, LLC.  
 Address: 3 Corporate Plaza, Suite 102  
 City/State/Zip/: Newport Beach, CA 92660  
 Phone: (949) 644-3514

-----  
**Signature of Lead Agency Representative:**  **Date:** 11/4/2013

Authority Cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code



**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH # 2012071013

Project Title: Cielo Vista Project  
 Lead Agency: County of Orange - OC Planning Contact Person: Ron Tippett - Contract Planner  
 Mailing: 300 N. Flower Phone: (714) 667-8856  
 Address: P.O. Box  
Santa Ana, CA 92702-4048

City: N/A Zip: 92702 County: Orange

Project Location: The approximately 84-acre mostly undeveloped site is located north of Via Del Agua and east of San Antonio Road within unincorporated Orange County and within the City of Yorba Linda Sphere of Influence

County: Orange City/Nearest Community: City of Yorba Linda

Cross Streets: Yorba Linda Blvd. and Via Del Agua Zip Code: 92887 Total Acres: 84

Lat./Long.: 33.8977°N, 117.7589°W

Assessor's Parcel No. 331-031-04, 331-031-05, and 331-031-17 Section: N/A Twp. 3S Range: 9W Base: SBBM

Within 2 Miles: State Hw: SR-91 Waterways: N/A

Yorba Linda HS; La Entrada HS; Fairmont Elem.;  
 Travis Ranch School; St. Francis of Assisi School;  
 Yorba Linda/Stovenhaven Kindercare

Airports: N/A Railways: BNSF RR Schools:

Document Type:  
 CEQA:  NOP  Supplemental Statement (Prior SCH No.)  NEPA:  NOI  Other:  Joint Document  
 Early Cons  Neg Dec  Other  EA  Final Document  
 Draft EIR  Draft EIS  Other  
 Draft EIR  FONSI

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Local Action Type:  
 General Plan Update  Specific Plan  General Plan Amendment  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Area Plan

Development Type:  
 Residential: Units: 112 SF Gross SF: N/A  Water Facilities: Type: \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type: \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type: \_\_\_\_\_ Watts \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type: \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type: \_\_\_\_\_  
 Other: \_\_\_\_\_

Funding (approx.): Federal \$ \_\_\_\_\_ State \$ \_\_\_\_\_ Total \$ N/A

Project Issues Discussed in Document:  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Job  Public Services/Facilities  Traffic/Circulation  Cumulative Effects

Present Land Use/Zoning/General Plan Designation: Suburban Residential and Open Space  
 Project Description: The project would include a maximum of 112 single-family detached residential dwellings on approximately 48 acres and would preserve approximately 36 acres as permanent open space. Access to the site would occur from existing public roadways and within existing dedicated right of way in the City of Yorba Linda. The project site is vacant, with the exception of several operational and abandoned oil wells and various dirt access roads and trails which traverse the site.

State Clearinghouse Contact: (916) 445-0613 (3<sup>rd</sup>)

State Review Began: 11-06-2013

SCH COMPLIANCE 12-23-2013

Extended  
Neto: Revised Per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: \_\_\_\_\_

Please forward late comments directly to the Lead Agency

AQMD/APCD 83

(Resources: 11 / 09)

**Project Sent to the following State Agencies**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Resources              | State/Consumer Svcs                                       |
| <input type="checkbox"/> Boating & Waterways               | General Services  |
| <input type="checkbox"/> Coastal Comm                      | Cal EPA   |
| <input type="checkbox"/> Colorado Rvr Bd                   | <input checked="" type="checkbox"/> ARB: ALL Projects     |
| <input type="checkbox"/> Conservation                      | ARB: Transportation Projects                              |
| <input checked="" type="checkbox"/> CDFW # <u>5</u>        | ARB: Major Industrial Projects                            |
| <input type="checkbox"/> Delta Protection Comm             | SWRCB: Div. Financial Assist.                             |
| <input type="checkbox"/> Cal Fire                          | SWRCB: Wtr Quality  |
| <input type="checkbox"/> Historic Preservation             | SWRCB: Wtr Rights   |
| <input checked="" type="checkbox"/> Parks & Rec            | <input checked="" type="checkbox"/> Reg. WQCB # <u>8</u>  |
| <input type="checkbox"/> Central Valley Flood Prot.        | Toxic Sub Ctrl-CTC  |
| <input type="checkbox"/> Bay Cons & Dev Comm.              | Yth/Adlt Corrections                                      |
| <input checked="" type="checkbox"/> DWR                    | Corrections   |
| <input type="checkbox"/> Cal EMA                           |   |
| <input type="checkbox"/> Resources, Recycling and Recovery |   |
| <b>Bus Transp Hous</b>                                     | <b>Independent Comm</b>                                   |
| <input type="checkbox"/> Aeronautics                       | Energy Commission   |
| <input checked="" type="checkbox"/> CHP                    | <input checked="" type="checkbox"/> NAHC                  |
| <input checked="" type="checkbox"/> Caltrans # <u>12</u>   | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Trans Planning                    | State Lands Comm  |
| <input type="checkbox"/> Housing & Com Dev                 | Tahoe Rgl Plan Agency                                     |
| <input type="checkbox"/> Food & Agriculture                |   |
| <input type="checkbox"/> Public Health                     |   |
|  | Conservancy   |
|  | Other: _____  |